

Continuation sheet No.6

Continuation sheet No.4

Continuation sheet No.6

Continuation sheet No.6

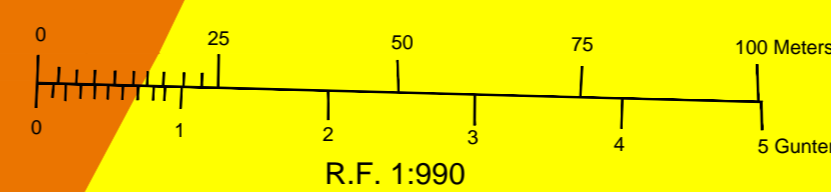
Continuation sheet No.7

PS-4

Kao

PS-4

Scale 64 Inch = 1 Mile



References

- Lamp Post
- Letter Box Post
- Telegraph & Telephone Post
- L.P.
- L.B.
- T.P.

NOTE :
In case of any discrepancy in digitized cadastral maps overlay on Proposed Master Plan, please also refer original cadastral maps of same village

Legend:

	RESIDENTIAL
	AFFORDABLE HOUSING
	VILLAGE SETTLEMENT
	COMMERCIAL
	RETAIL SHOPPING ZONE
	WHOLESALE, GOODWEN, WAREHOUSING, REGULATED MARKETS, FREIGHT COMPLEX
	CITY COMMERCIAL CENTER
	COMPOSITE USE (RESIDENTIAL, PUBLIC & SEM-PUBLIC, COMMERCIAL, RECREATION, EXISTING INDUSTRIAL)
	INDUSTRIAL & MANUFACTURING
	EXTENSIVE AND HEAVY INDUSTRY
	SERVICE AND LIGHT INDUSTRY
	INFORMATION TECHNOLOGICAL PARK (IT PARK)
	PUBLIC AND SEMI-PUBLIC
	EDUCATION & RESEARCH
	MEDICAL & HEALTH
	GOVERNMENT / SEMI-GOVERNMENT / PUBLIC OFFICES
	SOCIAL, CULTURAL & RELIGIOUS
	CREMATORIUM & BURIAL GROUNDS
	DEFENCE / ARMY AREA
	CITY FACILITY CENTRE
	OTHER COMMUNITY FACILITY (FIRE STATION, PETROL PUMP, LPG ETC)

	UTILITIES AND SERVICES
	WATER SUPPLY SYSTEM (WTP / QFT / UGR) PUMPING STATION / PIPE LINES
	SEWAGE TREATMENT PLANT
	SOLID WASTE LANDFILL SITE
	ELECTRIC SUB STATION / GRID SUB STATION
	HIGH TENSION LINE (HT LINES)
	RECREATIONAL
	PLAYGROUND, STADIUM / SPORT COMPLEX / GOLF COURSE
	PARKS & GARDENS / WATER PARK / RP / PUBLIC OPEN SPACES
	SPECIAL RECREATIONAL ZONES (DISTRICT PARK / ZOO / BIODIVERSITY / BOTANICAL GARDEN / TOURIST ATTRACTIONS)
	MULTIPLE PURPOSE OPEN SPACE / EXHIBITION GROUND
	RESERVED GREEN / GREEN BELT
	OPEN SPACES AS PER RANCHI MASTER PLAN - 1983
	TRANSPORTATION & COMMUNICATION
	ROAD (ROW = 91.44 M / 300 FT)
	ROAD (ROW = 60.96 M / 200 FT) / RING ROAD
	ROAD (ROW = 45.75 M / 150 FT) / INNER CIRCULAR ROAD
	ROAD (ROW = 36.58 M / 120 FT)
	ROAD (ROW = 30.48 M / 100 FT)
	ROAD (ROW = 24.38 M / 80 FT)
	ROAD (ROW = 21.34 M / 70 FT)
	ROAD (ROW = 18.29 M / 60 FT)
	ROAD (ROW = 9.14 - 15.24 M / 30 - 50 FT)
	BUS TERMINAL / DEPOT

	TRUCK TERMINAL / FREIGHT COMPLEX (T-10 / C2)
	RAILWAY STATION
	RAILWAY LINE
	LRTS / MRTS LINE (PHASE-1)
	LRTS / MRTS LINE (PHASE-2)
	LRTS / MRTS LINE (PHASE-3)
	AIRPORT
	AIRPORT FUNNEL ZONE
	TELE COMMUNICATION
	AGRICULTURE
	NATURAL FEATURES
	PLANTATION / FOREST
	HILLOCKS
	WATER BODIES (RIVER / NALLAH / PONDS / DRAIN)
	CONTOUR
	PLANNING AREA BOUNDARY
	MUNICIPAL CORPORATION BOUNDARY
	GREATER RANCHI BOUNDARY (PHASE-1 & PHASE-2)
	MILE STONES
	PLOT BOUNDARY WITH NUMBERS

Title:
PROPOSED MASTER PLAN OVERLAY ON CADASTRAL MAP
RANCHI MUNICIPALITY
WARD NO. 2
DISTRICT: RANCHI

SCALE: 1 : 990 (64 inch = 1 mile)



	Client : URBAN DEVELOPMENT & HOUSING DEPARTMENT GOVERNMENT OF JHARKHAND
	RANCHI MUNICIPAL CORPORATION
	RANCHI REGIONAL DEVELOPMENT AUTHORITY

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